

ISSUED ON 11.12.2025

**VACANCY NOTIFICATION**

**No. RVNL/2025/INDENT/5/1**

**VACANCY NOTICE NO. 2025/RVNL/51-CIVIL**

|                      |  |
|----------------------|--|
| ORGANIZATION         | : RAIL VIKAS NIGAM LTD. (RVNL)   |
| TITLE & NO. OF POSTS | : ADDL. GENERAL MANAGER/JOINT GENERAL MANAGER (CIVIL)- 2 POSTS   |
| LOCATION             | : <b>SECUNDERABAD / VIJAYAWADA</b>   |
| DEPARTMENT           | : CIVIL ENGG. DEPARTMENT   |
| TERMS OF APPOINTMENT | : DEPUTATION / ABSORPTION BASIS  |
| DURATION             | : FIVE YEARS SUBJECT TO GOVT'S APPROVAL FOR EXEMPTION TO RVNL FROM THE RULE OF IMMEDIATE ABSORPTION.   |
| AGE                  | : FOR DEPUTATION - BELOW 56 YEARS<br>FOR ABSORPTION - NOT ABOVE 57 YEARS   |
| SCALE OF PAY         | : PARENT PAY PLUS DEPUTATION ALLOWANCE ON DEPUTATION<br>IDA SCALE Rs. 100000-260000/- for AGM & Rs. 90000-240000/- for JGM ON ABSORPTION   |
| EXPERIENCE           | : PREFERENCE WILL BE GIVEN TO CANDIDATES HAVING EXPERIENCE OF WORKING IN CONSTRUCTION ORGANIZATION.  |
| ELIGIBILITY          | : <b><u>For AGM (CIVIL): {LEVEL 13-A (CDA)/ E-7 (IDA) Rs. 100000-260000/-}: OFFICERS HOLDING SUBSTANTIVELY</u></b><br>(i) posts in analogous grade (CDA/IDA) <b>OR</b><br>(ii) posts in Level-13(CDA) & having 12-14 years' service in Group 'A' <b>OR</b><br>(iii) Posts in IDA E-6 grade (Rs. 90000-240000/-) for four years.<br><br><b><u>For JGM (CIVIL): {LEVEL-13 (CDA)/ E-6 (IDA) Rs. 90000-240000/-}: OFFICERS HOLDING SUBSTANTIVELY</u></b><br>(i) posts in analogous grade (CDA/IDA) <b>OR</b><br>(ii) posts in Level-12(CDA) & having 8-12 years' service in Group 'A' <b>OR</b><br>(iii) Posts carrying grade IDA E-5 (Rs. 80000-220000/-) for four years. |
| NOTE                 | : CUT OFF DATE FOR AGE AND ELIGIBILITY WOULD BE RECKONED AS ON CLOSING DATE OF VACANCY NOTICE  |
| CLOSING DATE         | : 30 DAYS FROM DATE OF ISSUE   |

CANDIDATES MUST APPLY THROUGH PROPER CHANNEL FOR SELECTION ON DEPUTATION/ABSORPTION BASIS AGAINST THE ABOVE-MENTIONED VACANCIES IN THE PRESCRIBED PROFORMA AVAILABLE AT THE WEB ADDRESS INDICATED ABOVE.

IN ADDITION, A SCANNED COPY OF THE DULY FILLED IN AND SIGNED PROFORMA IN PDF FORMAT MUST ALSO BE SENT BY CANDIDATE DIRECTLY BY E-MAIL TO [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) AS AN ADVANCE COPY. CONCERNED CONTROLLING OFFICER / ZONAL RAILWAYS ETC. MAY FORWARD THE APPLICATIONS OF **ONLY ELIGIBLE CANDIDATES** ALONGWITH VIGILANCE/DAR CLEARANCE AND LAST 05 YEARS APAR GRADING TO EMAIL [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) WITHIN 15 DAYS OF CLOSING DATE.

**(AMIT KUMAR)**  
**JOINT GENERAL MANAGER/HR**

**PRESCRIBED PROFORMA**  
**FOR SUBMISSION OF APPLICATIONS ON DEPUTATION / ABSORPTION BASIS**

|  |   |  |            |
|--|---|--|------------|
| <b>Important</b><br><i>(Please don't leave blanks)</i> | <b>Vacancy Notice No.</b><br><i>(appears on the top right side of notice)</i> |  | Photograph |
|  | <b>Post against which application has been submitted</b>                      |  |            |
|  | <b>Choice of Station</b><br><i>(wherever applicable)</i>                      |  |            |
|  | <b>Applying on Deputation/ Absorption basis</b>                               |  |            |

**Personal Data**

|     |  |   |  |
|-----|--|---|--|
| 1.  | Name   | : |  |
| 2.  | Gender   | : |  |
| 3.  | Service  | : |  |
| 4.  | Department   | : |  |
| 5.  | Category   | : |  |
| 6.  | Date of Birth  | : |  |
| 7.  | Age (as on Closing Date of Notification)                                 | : |  |
| 8.  | DITS (Date of entry into Time Scale)                                     | : |  |
| 9.  | Date of entry in Group B<br><i>(Wherever applicable)</i>                 | : |  |
| 10. | Present Grade/ Pay Level in Pay Matrix (7 <sup>th</sup> CPC) & Basic Pay | : |  |
| 11. | Present Post/Post on which working                                       | : |  |
| 12. | Contact Details  |   |  |
|     | (a) Email ID   | : |  |
|     | (b) Mobile Number  | : |  |
| 13  | (a) Present Organization Address   | : |  |
|     | (b) Personnel/HR Deptt. Contact Details                                  | : |  |
|     | (c) Email address of Personnel /HR Deptt                                 | : |  |

**14. Educational Qualifications: -**

| S.No. | Qualification/Degree | Year/ Division | Institution/University, Place/ Country |
|-------|----------------------|----------------|--|
|       |                      |                |  |
|       |                      |                |  |
|       |                      |                |  |

**15. Experience Details: -**

| S.No. | Designation & Organization with Place of posting | Grade / Level | Period of Service |    | Job Profile/ Brief Details of Work done / Experience |
|-------|--|---------------|-------------------|----|--|
|       |  |               | From              | To |  |
|       |  |               |                   |    |  |
|       |  |               |                   |    |  |
|       |  |               |                   |    |  |

**16. Details of previous deputation/foreign assignment (if any): -**

| S.No. | Organization | Designation | From | To |
|-------|--------------|-------------|------|----|
|       |              |             |      |    |
|       |              |             |      |    |

|     |   |   |  |
|-----|---|---|--|
| 17. | Whether debarred from deputation? If yes, please furnish details.   | : |  |
| 18. | Whether cooling off period completed. If yes, date of return from previous deputation with details, wherever applicable | : |  |

**19. APAR Ratings for last 5 years: Copy of APARs/Grading to be attached (Not to be left blank)**

| Year | Rating |
|------|--------|
|      |        |
|      |        |
|      |        |
|      |        |
|      |        |

**20. Awards, if any: -**

| S.No. | Name of award | Brief Details |
|-------|---------------|---------------|
|       |               |               |
|       |               |               |

**21. Punishments, if any in career: -****22. Whether presently undergoing punishment. If yes, give details.**

I certify that the details furnished by me above are true and I am eligible for the post as the criteria laid down in the vacancy notice.

(Name and Signature of the applicant)

Place:

Date: